



RECEIVED TOWN CLERK
GRAFTON, MA
TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

FEB 8 AM 9 10

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
www.grafton-ma.gov

**BOARD OF SELECTMEN
&
WHAT IF COMMITTEE
MEETING**

February 11, 2016
Municipal Center, Conference Room A
7:00 p.m.

CALL TO ORDER

Review of Fire Safety Analysis – Jensen Hughes

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ADJOURN